Reimagining School Psychologists as Healers

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International School Psychology Association – Annual Conference

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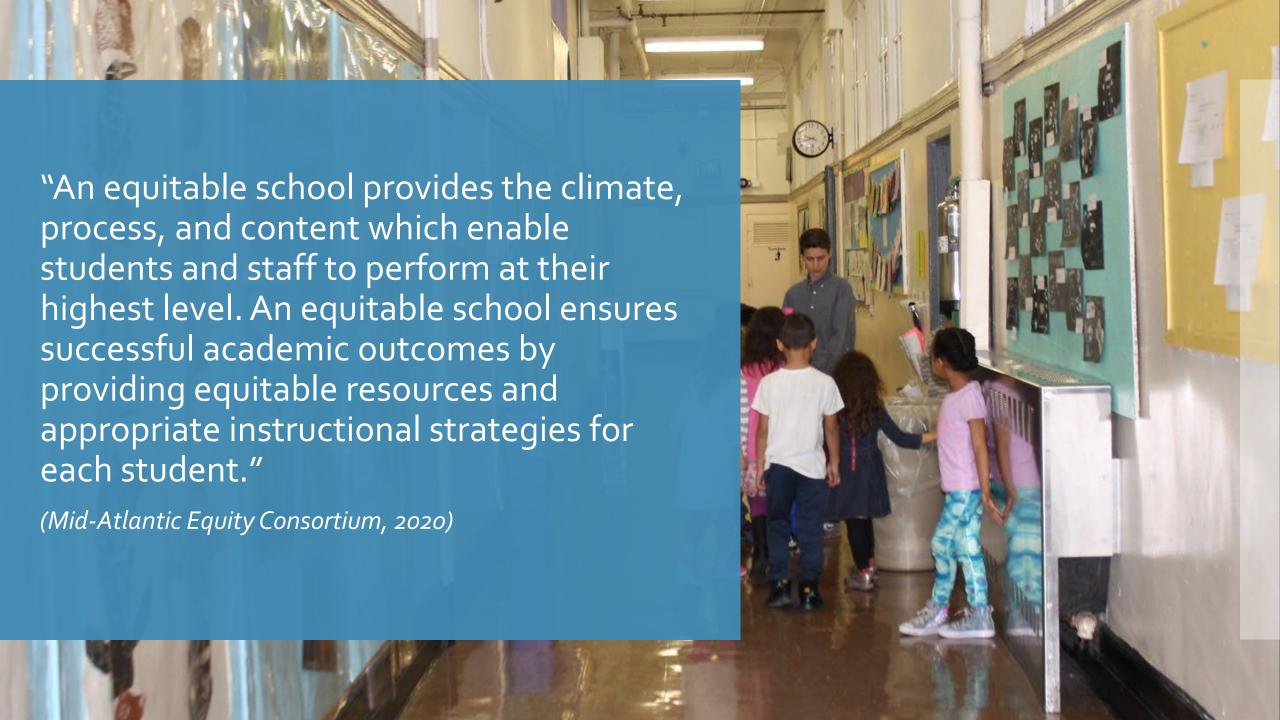












School Psychology Unified Anti-Racism Statement and Call to Action

- Joint statement endorsed by the US-based school psychology associations
- Highlights from the Declaration of Understanding
 - Acknowledge that we must confront our own internalized racism and implicit biases, and learn to think and act in ways that affirm and support our students, staff, faculty and community members identifying as Black, African American, Native-American, American Indian/Indigenous, Latinx, Asian-American, and Pacific Islander
 - Acknowledge that we must confront explicit biases in preK-12 schools and university training programs, and learn to think and act in ways that affirm and support our students, staff, faculty and community members identifying as Black, African American, Latinx, Asian-American and Native-American, American Indian/Indigenous.
 - Promise to support and protect our children of color who are disproportionately targeted in our schools and communities.
 - Call out those within our profession who act in ways that are antithetical to the values we espouse in our declaration of understanding.

OUT POLITICS AND POLICY

'Don't Say Gay' bill: Florida **Senate passes controversial** LGBTQ school measure

Republican Gov. Ron DeSantis has signaled he would sign the bill, which would ban "classroom discussion about sexual orientation or gender identity" in primary schools.

The Washington Post

D.C. third-graders were made to reenact episodes from the Holocaust

December 19, 2021 at 6:55 p.m. FST

Hostile environments - including bullying, cyberbullying, harassment, hate speech, hate crimes, physical attacks, rape, sexual assault and victimization – are on the rise in the country's public school system, according to a new report. (Getty Images)

HOME / NEWS / NATIONAL NEWS

GAO: Hate on the Rise in U.S. **Schools**

A new GAO report says hostile environments – including bullying, cyberbullying, harassment, hate speech, hate crimes and physical attacks - are increasing in public school systems.

By Lauren Camera Senior Education Writer • Dec. 6, 2021, at 5:25 p.m.

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US.News

NATIONAL AND WORLD NEWS

North Carolina school district under fire after mock 'slave auction'

by: Russell Falcon, Nexstar Media Wire Posted: Mar 16, 2022 / 08:57 AM PDT Updated: Mar 16, 2022 / 08:57 AM PDT

The New York Times

Book Ban Efforts Spread Across the U.S.

Challenges to books about sexual and racial identity are nothing new in American schools but the tactics and politicization are.



Confusion reigns in Texas as new law aims to restrict how race and history are taught in schools

By Nicole Chavez, CNN

Updated 1:02 PM EDT, Wed September 01, 2021

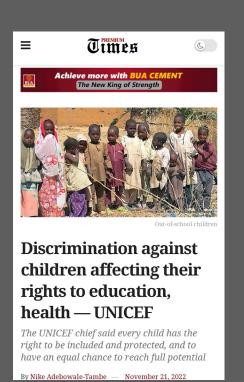




New Indian Textbooks Purged of Muslim History and Hindu Extremism The changes removed or shrank references to material that the governing party of Prime Minister Narendra Modi finds inconvenient to its Hindu-first vision. Students looking through textbooks at a public primary school in Hyderabad, India, last year. Noah Seelam/Agence France-Presse — Getty Images By Suhasini Rai Reporting from New Delhi April 6, 2023









"Oppression entails a state of asymmetric power relations characterized by domination, subordination, and resistance, where the dominating persons or groups exercise their power by restricting access to material resources and by implanting in the subordinated persons or group."

(Prilleltensky & Gonick, 1996, p.130)

Understanding Intersectionality

Intersectionality refers to
the simultaneous
experience of social
categories such as race,
gender, socioeconomic
status, and sexual
orientation and the ways
in which these categories
interact to create
systems of oppression,
domination, and
discrimination.

Racism Sexism / Nativism Cissexism Ageism Heterosexism Ableism Classism

Institutional

Social Group

State

Dehumanization of victims of oppression

Systemic structural inequities/discrimination

Interpersonal

Verbal or emotional abuse, Shaping of behavior

Intrapersonal

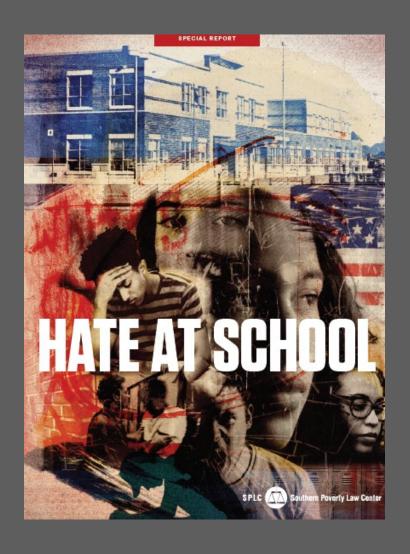
Internalized of images of inferiority, learned helplessness

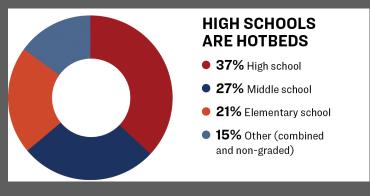
Levels of Oppression

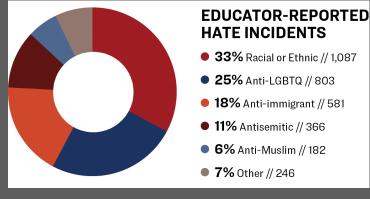
(Prilleltensky & Gonick, 1996)

Hate at School

(A Report of the Southern Poverty Law Center, 2019)

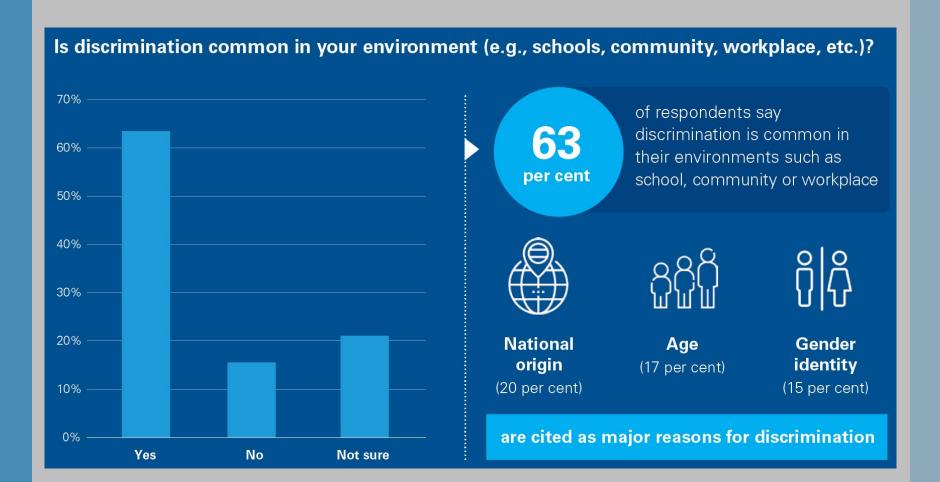






Rights Denied: The Impact of Discrimination on Children

(UNICEF, 2022)



What are Microaggressions?

Microaggressions are "brief, everyday exchanges that send denigrating messages to people of color because they belong to a racial minority group...often unconsciously delivered in the form of subtle snubs, dismissive looks, gestures, and tones."

Sue et al., 2007, p. 273











School Policies Vulnerable to Bias

Discipline Referrals

Dress Codes

Special Education Referrals

Access to Honors/AP Classes

Suspension/Expulsion Decisions





Educational Disparities in the United States

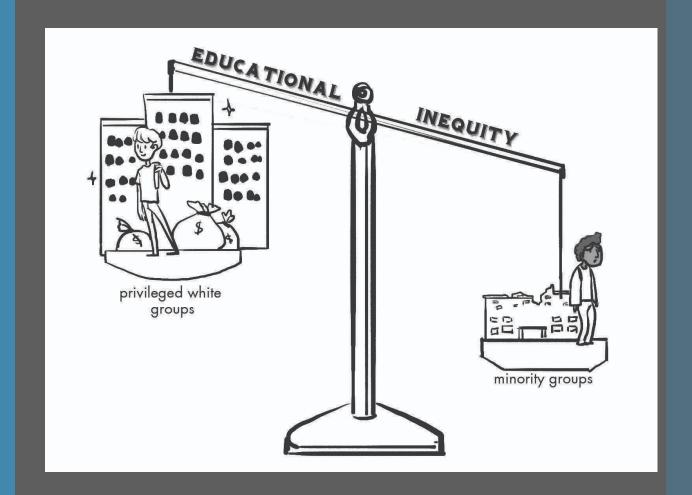
Academic Achievement

Dropout and Graduation Rates

Gifted and Talented Programs

School Discipline

Enrollment in Higher Education



Cycle of Oppression (National Equity Project)

Inequitable
Outcomes
and
Disparities

Priming,
Associations,
and
Assumptions

History, Policies, and Practices

Anxiety

Depression

Sleep difficulties

Diminished confidence

Helplessness

Loss of drive

Intrusive cognitions (e.g., internal dilemma)

Diminished cognition

Psychological Consequences

Oppression as Trauma

(Bryant-Davis & Ocampo, 2005)



Quantity of incidents or repeated nature of the event



Relationship between the individual and perpetrator of oppression



Public humiliation and lack of public intervention

Coping and the Metaphor of the Boiling Frog

The Boiling Frog

The boiling frog is a fable describing a frog being slowly boiled alive. The premise is that if a frog is put suddenly into boiling water, it will jump out, but if the frog is put in tepid water which is then brought to a boil slowly, it will not perceive the danger and will be cooked to death.



Healing vs.
Coping
(French et al., 2020)

Coping	Healing
Surviving	Thriving
Critical consciousness not present	Gaining critical consciousness about oppression
Focus on individualism	Focus on collectivism
Individual Eurocentric symptom reduction	Collective multisystemic resistance and new realities

NASP Social Justice Definition

Social justice is both a <u>process</u> and a <u>goal</u> that requires <u>action</u>. School psychologists work to ensure the protection of the educational rights, opportunities, and well-being of all children, especially those whose voices have been muted, identities obscured, or needs ignored. Social justice requires promoting non-discriminatory practices and the empowerment of families and communities. School psychologists enact social justice through culturally-responsive professional practice and advocacy to create schools, communities, and systems that ensure equity and fairness for all children.

Adopted by the NASP Board of Directors, April 2017

2022-2023 NASP Presidential Theme

Radical Hope

Envisioning a world free from the constraints of oppression

Working towards a brighter future for the collective society

Authentic Healing

Helping people understand the ways in which they are oppressed

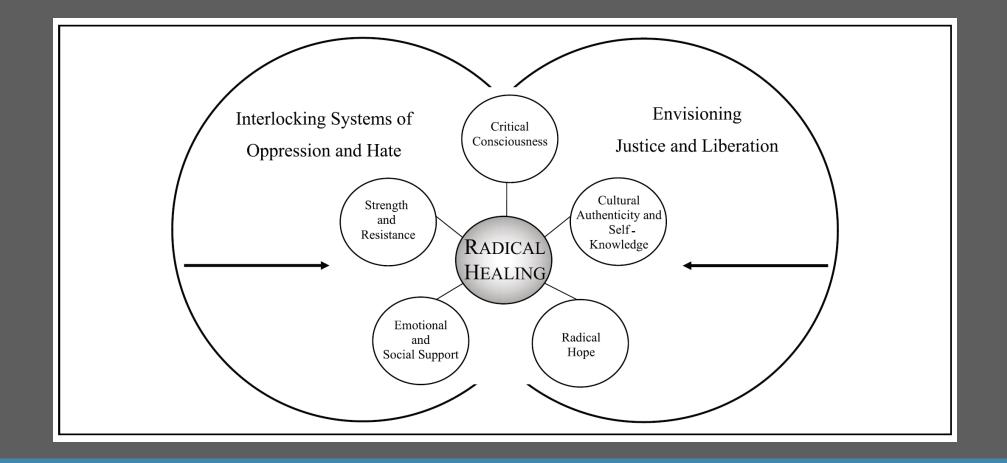
Inspiring them to take action to create the world in which they want to live



United Nations Convention on the Rights of the Child (1989)

"The Convention says childhood is separate from adulthood, and lasts until 18; it is a special, protected time, in which children must be allowed to grow, learn, play, develop and flourish with dignity."





Psychological Framework of Radical Healing (French et αl., 2020)

Critical Consciousness

(Watts et al., 2011)

Radical Hope and Envisioning Possibilities

Individuals can use hope as fuel to imagine possibilities for the present and future of the collective

(French et al., 2020)



Strength and Resistance









Cultural Authenticity and Self-Knowledge

Collectivism

"If you have come to help me, you are wasting your time. If you have come because your liberation is bound up with mine, then let us work together."

Lilla Watson (Aboriginal elder, activist, and educator)

Ubuntu: I am because WE are! West African Proverb





Integrating Healing Principles into Schools

Barriers and Supports to Social Justice in School Psychology (Shriberg et al., 2011)

Self-Awareness and Cultural Humility

ADDRESSING Model

(Hays, 1996, 2008)

Age and generational influences

<u>D</u>evelopmental or other <u>D</u>isability

Religion and spiritual orientation

Ethnic and racial identity

Socioeconomic status

Sexual orientation

<u>I</u>ndigenous heritage

National origin

Gender/gender identity

- Tool for understanding privilege and marginalization and helping to understand our own lived experiences from an intersectional perspective
- Individual Work
 - Introspection, selfexploration, and understanding cultural influences on one's own belief system and worldview
- Interpersonal Work
 - Learning from and about cultures, usually through interaction with people

ADDRESSING Cultural Influences

(Hays, 1996, 2008)

Cultural Influence	Dominant Group	Nondominant or Minoritized Group
A ge and generational influences	Young and middle- aged	Children, older adults
<u>D</u> evelopmental or other <u>D</u> isability	Nondisabled people	People with cognitive, intellectual, sensory, physical, and psychiatric disabilities
R eligion and spiritual orientation	Christian and secular	Muslims, Jews, Hindus, Buddhists, and other religions
Ethnic and racial identity	European Americans	Asian, South Asian, Latinx, Pacific Islander, African, Arab, African American, Middle Eastern, and multiracial people
<u>S</u> ocioeconomic status	Upper and middle class	People of lower status by occupation, education, income, or inner city or rural habitat
<u>S</u> exual orientation	Heterosexuals	People who identify as gay, lesbian, bisexual, asexual, or other sexual orientations
<u>I</u> ndigenous heritage	European Americans	American Indians, Inuit, Alaska Natives, Métis, Native Hawaiians, New Zealand Māori, Aboriginal Australians
N ational origin	U.Sborn Americans	Immigrants, refugees, and international students/workers
<u>G</u> ender/gender identity	Cisgender men	Women and people who identify as transgender or gender non-conforming

Developing Cultural Humility

(Tervalon & Murray-Garcia, 1998)

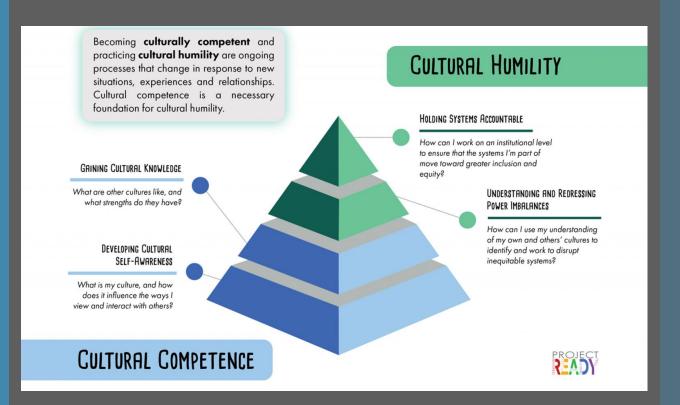
Cultural humility goes beyond the concept of cultural competence to include:

A personal lifelong commitment to selfevaluation and self-critique

Recognition of and desire to fix power dynamics and imbalances

Desire to develop partnerships with people and groups who advocate for others

Institutional accountability



Identity Affirming School Climates

Microintervention Strategies (Sue et al., 2019)

Speak Up at School: How to Respond to Everyday Prejudice, Bias, and Stereotypes

Impact of Microinterventions

Everyday interventions of allies and wellintentioned bystanders have a profound positive effect in

Creating an inclusive and welcoming environment

Discouraging negative behavior

Reinforcing a norm that values respectful interactions

Acknowledging the existence and experience of microaggressions and other inequities allows individuals to confirm that they did not imagine these small, demeaning acts



Microrecognitions

• Lead minoritized individuals to feel visible

Microvalidations

 Help minoritized individuals feel like their identities and experiences are accepted

Microtransformations

• Lead minoritized individuals to feel their identity groups are integrated into the organization

Microprotections

• Lead recipients to feel protected from harmful behaviors, practices, and policies tied to their identity

Typology of Microaffirmations (Rolón-Dow & Davison, 2020)

Believing students when students tell you they feel they have been targeted because of their identity

Acknowledging that a microaggression may have occurred

Microaffirmations

Examples of

Visibly confronting inequitable, hostile, or biased behavior

Stopping to ask for someone's opinion or contribution who has not had a chance to speak (in a group setting, during a meeting, in the dining halls)

Including multiple and diverse representations of individuals and groups in visual communications

Preventing Situations That Can Lead to Exclusionary Discipline

used to deliver
instruction, use
curricular materials,
make educational
decisions, including
student discipline;
and interact with
students & their
families

the <u>lens</u> through which teachers see their students and their students' learning

the <u>filter</u> through which teachers listen to and understand how students express their needs and desires

Culturally Responsive and Sustaining Teaching

(Skelton, 2012)

Engaging Instruction to Increase Equity

Instructional Strategy	Guiding Questions
Use Explicit Instruction	 Did I model for the students how to use each step of the task with a practical example? Did I lead students through doing it on their own?
Build and Prime Background Knowledge	 Do I have a basic understanding of my students' cultures and how that might affect their background knowledge, participation, or understanding of new knowledge? How can I make these concepts more relevant for students?
Increase Opportunities to Respond	 Did I teach the expected correct responses to the educational materials before asking my students to respond independently? Did I provide an equitable number of opportunities to respond for all student groups (e.g., students of color, students with disabilities, ELL students)?
Provide Performance Feedback	 Am I providing performance feedback to students in multiple ways appropriate to their needs? Did I provide specific and contingent praise for academic and social behaviors during instructional time?

Equity-Focused MTSS for Behavior

(Fallon et al., 2021)

Tier 3: Individualized Supports

> Tier 2: Targeted Supports

Tier 1: Universal Support

- Foundational Support (Tier 1)
 - Shared agreements about expectations
 - Expectations taught using culturally responsive instruction
 - Responses to behavior concerns are instructive
 - Students' identities affirmed and represented in curriculum
 - Students are co-developers in universal practice
- Additional Support (Tiers 2 and 3)
 - Promote use of culturallyresponsive and strengthbased interventions

School

Equity-Focused MTSS for Behavior

(Fallon et al., 2021)

Culturally Responsive School-Based Mental Health

Culturally Responsive Mental Health MTSS

(Malone et al., 2021)

Tier 3: Culturally Responsive Psychotherapy

Tier 2: Culturally
Responsive
Interventions

Tier 1: Identity
Affirming
School Climate

• Tier 1

 Creating school climates conducive to marginalized students' well-being and success

Tiers 2 and 3

 Integrating culturally responsive practices into interventions to improve mental health outcomes for marginalized youth

Optimal Mental Health

Dual Continua Model of Mental Health (Keyes, 2014)

Presence of Mental Illness

Struggling

Incomplete mental illness

Floundering

Complete

mental

illness

Flourishing

Complete mental health

Languishing

Incomplete mental health Absence of Mental

Minimal Mental Health

Multicultural Interview with Children and Adolescents

(Jones, 2008)

Culturally Adapted Interventions

(Brown et al., 2017; Peterson et al., 2017)

Cultural Adaptations to Existing Tier 2 Interventions

Culturally Affirming Interventions

(Jones et al., 2020; Woods-Jaeger et al., 2021) Racial Socialization

Racial Identity

Social Justice Advocacy

Social Justice Practice... Beyond Cultural Responsiveness

Culturally Responsive Practice

 Recognition of the importance of cultural identities in the therapeutic relationship

Social Justice Practice

- Understanding marginalization based on structural identities <u>AND</u>
- Using advocacy to address systems that marginalize certain groups

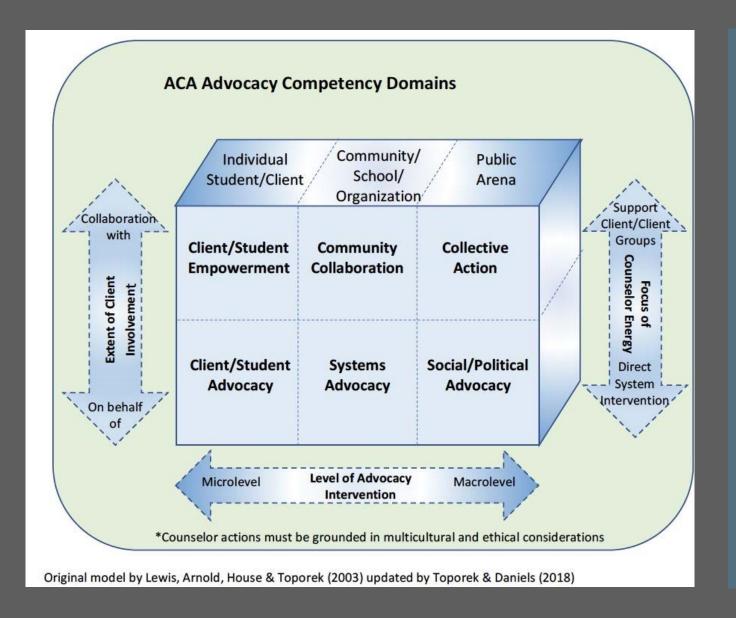


- Ongoing self-evaluation
- Sharing power
 - Creating space for marginalized voices
 - Consciousness raising
- Focus on strengths
 - Leaving clients with tools

Principles Related to Social Justice Practice

(Goodman et al., 2004)

American
Counseling
Association
(ACA) Advocacy
Competencies



Advocacy to Promote Healing (Based on ACA Advocacy Competencies Model)

Student Level

Empower students with self-advocacy skills

Advocate on behalf of minoritized students and other students in need of mental health support

School Level

Collaborate with student, family, and community groups to identify mental health needs and desired supports

Advocate for improved policies and systems-level procedures around identity- and bias-based bullying

Public Arena Level

Raise public awareness of school policies and practices that harm minoritized youth

Advocate for laws that promote safe and supportive school environments for all students



Preventing Discipline Disparities

Self-

and Cultural

Humility

Affirming School Climates

Identity

Social Justice Advocacy









Contact Information

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Equity and Social Justice Resource List

